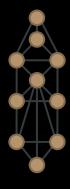
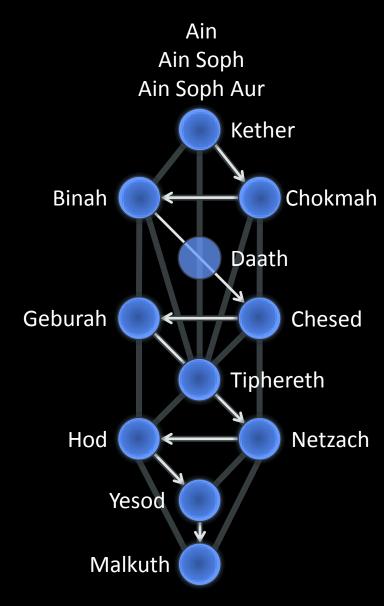


INTRODUCTION TO INITIATIC KABBALAH

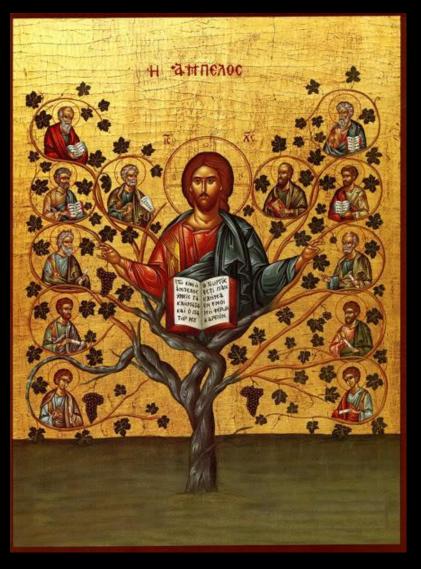


What is a Kabbalah?

- Kabbalah: קַבָּלָה comes from קַבָּלָ Kabel which is Hebrew for "to receive."
- Tree of Life: Otz Chaim
 - Three aspects of the Absolute
 - Ten sephiroth, plus Daath
 - Klipoth



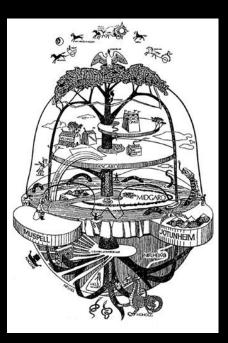
THE UNIVERSAL TREE OF LIFE





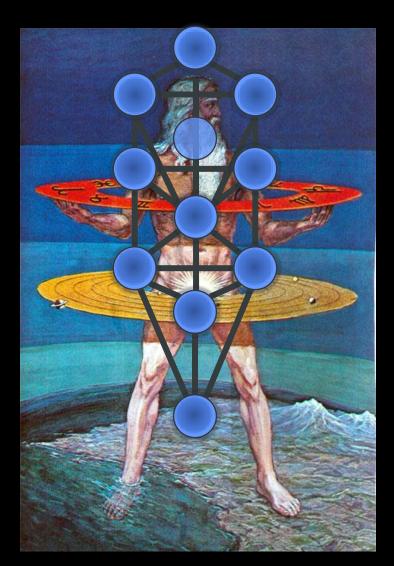


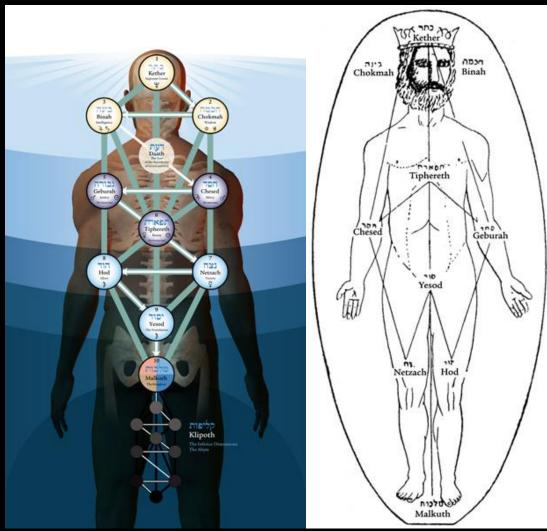






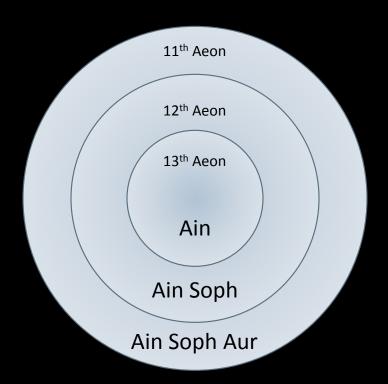
THE CELESTIAL & THE TERRESTRIAL





THE ABSOLUTE

- Ain: Nothingness
- Ain Soph: Limitless
- Ain Soph Aur: Limitless Light



THE ABSOLUTE

AIN is the same as SAT in Sanskrit, in other words, the Unmanifested Absolute.

AIN SOPH is the second aspect; it is where a certain manifestation already exists. It is the place where all creatures abide when the Great Pralaya (Cosmic Night) arrives, because they do not have the right to enter in to the AIN, in to the Unmanifested Absolute, which is beyond Thought, Word, Atom, Sound, beyond all of that which has Form, Number, Weight, etc.

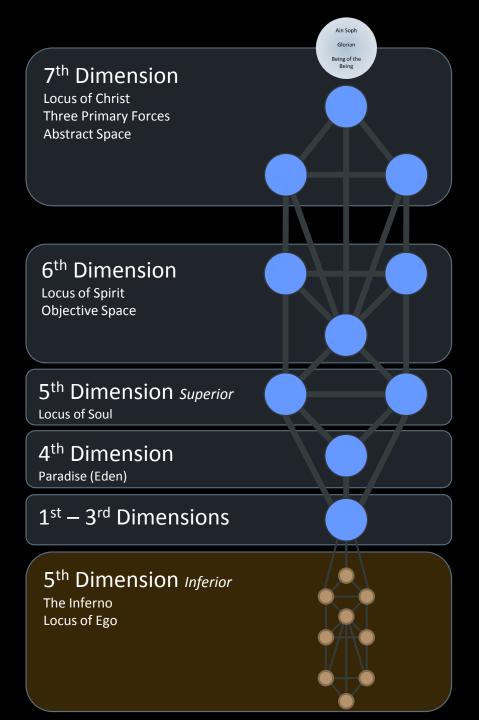
AIN SOPH AUR is the third aspect in accordance with the Hebrew Kabbalah. Here we find the first Cosmos, the purely Spiritual Protocosmos. It is the Solar Absolute, which is formed by multiple Spiritual Suns.

Samael Aun Weor, Tarot and Kabbalah

SEVEN DIMENSIONS

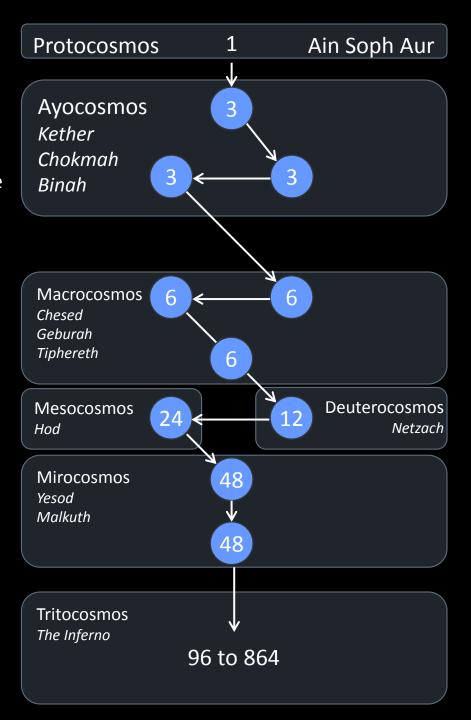
"The soul aspires for the union with his Innermost, and the Innermost aspires for the union with his Glorian."

Samael Aun Weor, The Revolution of Beelzebub



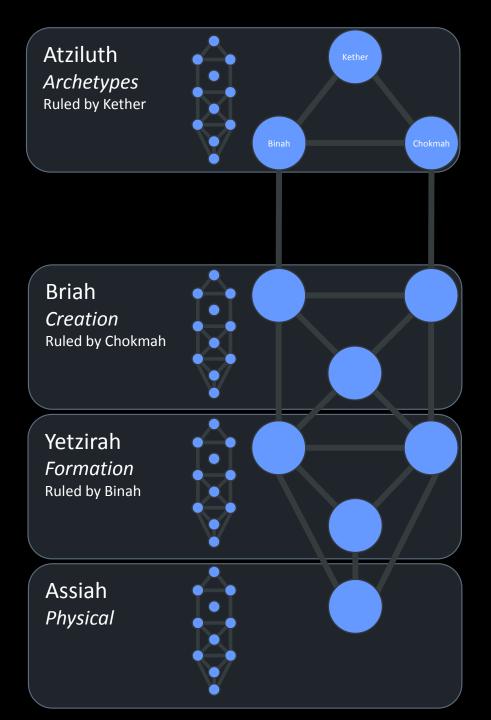
SEVEN COSMOS

- The Ray of Creation begins in the Absolute (Ain Soph Aur) with the Protocosmos: 1 Law
- All of the worlds in the Ray of Creation correspond to the Ayocosmos: 3 Laws
- All of the Suns of this Milky Way (Galaxy) correspond to the Macrocosm in the Ray of Creation: 6 Laws
- The Deuterocosmos within the Ray of Creation is the Sun (Solar System): 12 Laws
- 5. Each Mesocosmos within the Ray of Creation is composed of a planet of any Solar System. Our planet Earth represents one among them: 24 Laws
- 6. The Microcosm is the human being within the Ray of Creation: 48 Laws
- 7. The **Tritocosmos** is the atom and the Abyss: 96+ Laws



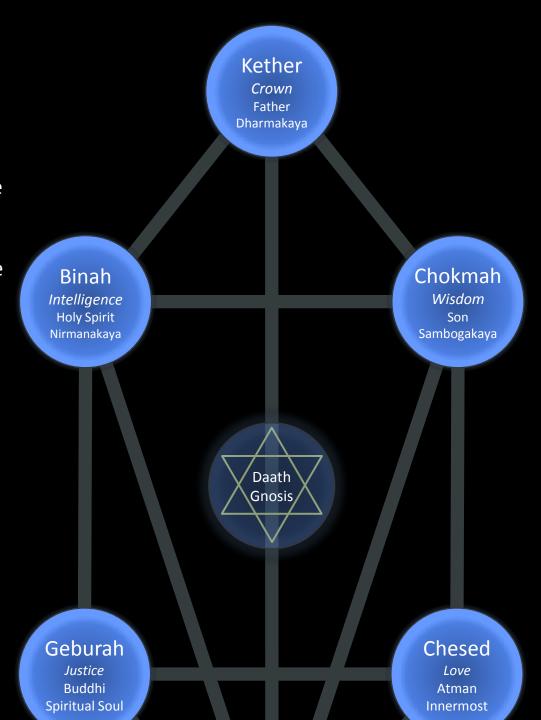
FOUR WORLDS

- 1. Yod the germ or archetype
- Hei the activity of creating
- 3. Vav the process of creation
- 4. Hei the final result.
- 1. Atziluth sperm and ovum
- 2. Briah sexual union
- 3. Yetzirah growth and development
- 4. Assiah maturity



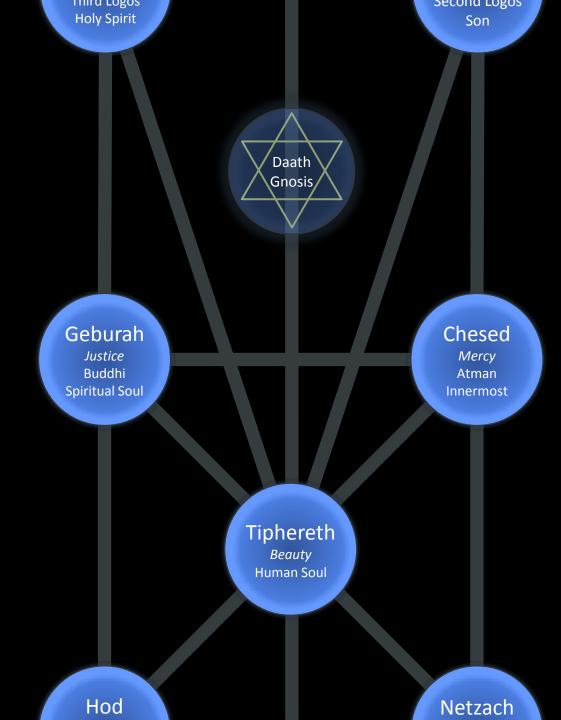
LOGOIC TRIANGLE

"Kether, Chokmah and Binah are the Trimurti of Perfection; they are the divine triangle, they very beloved Father, the very adored Son, and the very wise Holy Spirit."



ETHICAL TRIANGLE

- 1. Chesed / Gedulah (Love)
- 2. Geburah
- 3. Tiphereth

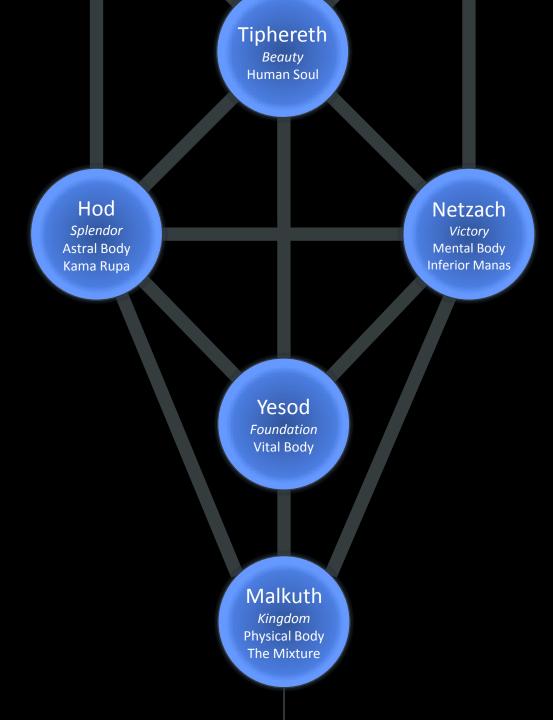


MAGICAL TRIANGLE

1. Netzach: Hermetic Magic

2. Hod: Natural Magic

3. Yesod: Sexual Magic



Hod Splendor Astral Body Kama Rupa Netzach

Victory
Mental Body
Inferior Manas

MALKUTH AND KLIPOTH

Malkuth is the fallen Sephira. It is the kingdom of the mixture of elements that are necessary and sufficient for self-realization.

"The Klipoth are the inverted Sephiroth, the Sephiroth in their negative aspect, the virtues inverted. For example the qualities of Geburah are rigor, the Law; and inverted are tyranny, dictatorship. Sometimes a prostitute delivers herself to males because of charity; here we find the principle of an inverted Sephira. So, charity of Chesed, when inverted could be complacency with crime."

Yesod
Foundation
Vital Body

Malkuth

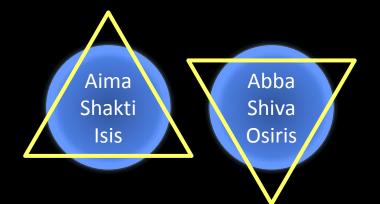
Kingdom

Physical Body

The Mixture



DAATH, TANTRIC KNOWLEDGE



The Holy Spirit in Briah is the duality of the trinity.

Binah **Third Logos Holy Spirit**

Chokmah **Second Logos** Son



Kether First Logos Father

Osiris and Isis unite in Daath, to create Horus (Aurus)

THE FIRST MOUNTAIN

The First Mountain

1st Initiation of Major Mysteries	Physical	Malkuth	Chesed and Geburah connect. Master Monad is born.
2nd Initiation of Major Mysteries	Vital	Yesod	Soma Psychikon is born.
3rd Initiation of Major Mysteries	Astral	Hod	Symbolic Christic Drama
4th Initiation of Major Mysteries	Mental	Netzach	"A new Buddha has been born"
5th Initiation of Major Mysteries	Causal	Tiphereth	Willpower-Soul fuses with the Innermost. The Monad, through Tiphereth, is connected down to Malkuth.
Decision to pursue the Spiral Path or the Direct Path			Only in the Direct Path are further initiations received.
Initiation of Tiphereth	Son of Man	Tiphereth	Beginning of the Direct Path
Venustic Initiation of the 1st Degree	Physical	Malkuth	Birth in the Manger
Venustic Initiation of the 2nd Degree	Vital	Yesod	Baptism of John
Venustic Initiation of the 3rd Degree	Astral	Hod	Transfiguration of Jesus
Venustic Initiation of the 4th Degree	Mental	Netzach	Palm Sunday
Venustic Initiation of the 5th Degree	Causal	Tiphereth	The Mount of Olives
Venustic Initiation of the 6th Degree 6 th Initiation of Major Mysteries	Buddhic	Geburah	The Beautiful Helen
Venustic Initiation of the 7th Degree 7 th Initiation of Major Mysteries	Atmic	Chesed	Crucifixion, the Event at Golgotha
Venustic Initiation of the 8th Degree 8 th Initiation of Major Mysteries	Nirmanakaya	Binah	The Holy Sepulcher

SECOND AND THIRD MOUNTAINS

The Second Mountain

1 st Labor of Heracles	Luna	Hod	
2 nd Labor of Heracles	Mercury	Netzach	
3 rd Labor of Heracles	Venus	Tiphereth	
4 th Labor of Heracles	Sun	Tiphereth & Geburah	
5 th Labor of Heracles	Mars	Geburah & Chesed	
6 th Labor of Heracles	Jupiter	Chesed & Binah	
7 th Labor of Heracles	Saturn	Binah	
8 th Labor of Heracles	Uranus	Chokmah	
9 th Labor of Heracles	Neptune	Kether	
Ordeal of Job or Tithe to Neptune	Eight years of qualifying the Eight Initations		
Resurrection	Incarnation of Binah, Perfection of Yetzirah		

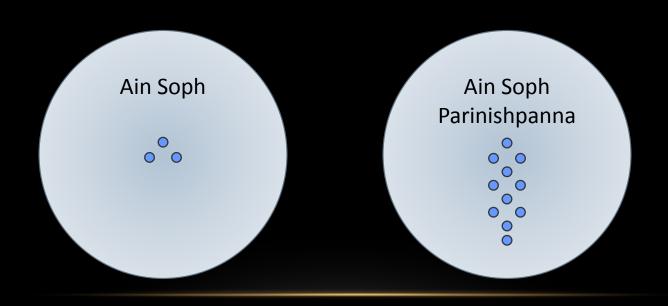
The Third Mountain

10 th Labor of Heracles	Sambogakaya	Chokmah in Briah
11 th Labor of Heracles	Dharmakaya	Kether in Atziluth
12 th Labor of Heracles	Adhikaya	Ain Soph Aur

AIN SOPH PARANISHPANNA

"We must make a specific differentiation between the Ain Soph and the Ain Soph Paranishpanna: In the Ain Soph, interior Self-realization does not exist, but in the Ain Soph Paranishpanna, interior Self-realization does exist."

"The Light is expanded in the dawn of every creation, and then gathered into the bosom of the Absolute at the end of every creation"



THREE FACTORS

The initiatic path is a true revolution of the consciousness. This revolution has three perfectly defined aspects: first, to be born, second, to die and third, to sacrifice ourselves for humanity, to give our life for humanity, to struggle in order to bring others to the secret path.